

**Children of God:**

**Practice or Position?**

# 1 JOHN 3

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# Components of Worldview



**ONE DOES NOT SIMPLY**

**GO FROM IS TO OUGHT**

# Components of Worldview



your Mother  
is not here.

Please Clean  
your own mess.

# Is/Oughts of 1 John 3

**IS** 3:1-2 Position and Implications (The World, Our Future)

**OUGHT** 3:3-5 Practical Expectation: Purification

**IS** 3:6-9 The Impossibility of Sin

**IS** 3:10 The *Evidence* of Identity

**OUGHT** 3:11-13 Practical Expectation: Love One Another

**IS** 3:14-15 The *Understanding* of Identity

**IS** 3:16-17 The *Knowing* of the Love

**OUGHT** 3:18 Practical Expectation: Love in Deed and Truth

**IS** 3:19-22 The *Assurance* of Identity

**OUGHT** 3:23 Practical Expectation: Believe and Love

**IS** 3:24 The *Certainty* of Identity



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1 See <sup>1a</sup>how great a love the Father has bestowed on us, that we would be called <sup>b</sup>children of God; and *such* we are. For this reason the world does not know us, because <sup>c</sup>it did not know Him.

2 <sup>a</sup>Beloved, now we are <sup>b</sup>children of God, and <sup>c</sup>it has not appeared as yet what we will be. We know that when He <sup>d</sup>appears, we will be <sup>e</sup>like Him, because we will <sup>f</sup>see Him just as He is.

3 ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ, ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἔσμεν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς, ὅτι οὐκ ἔγνω αὐτόν. 2 Ἀγαπητοί, νῦν τέκνα θεοῦ ἔσμεν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῇ, ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁψόμεθα αὐτόν καθὼς ἐστίν. 3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ





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3 And everyone who has this  
<sup>a</sup>hope fixed on Him  
<sup>b</sup>purifies himself, just as He  
is pure.

4 Everyone who practices sin  
also practices lawlessness;  
and <sup>a</sup>sin is lawlessness.

5 You know that He <sup>a</sup>appeared  
in order to <sup>b</sup>take away sins;  
and <sup>c</sup>in Him there is no sin.

6 No one who abides in Him  
<sup>a</sup>sins; no one who sins has  
seen Him or <sup>1b</sup>knows Him.

ἐστίν. 3 καὶ πᾶς ὁ  
ἔχων τὴν ἐλπίδα  
ταύτην ἐπ' αὐτῷ  
ἀγνίζει ἑαυτόν, καθὼς  
ἐκεῖνος ἀγνός ἐστίν.

4 Πᾶς ὁ ποιῶν τὴν  
ἁμαρτίαν καὶ τὴν  
ἀνομίαν ποιεῖ, καὶ ἡ  
ἁμαρτία ἐστὶν ἡ  
ἀνομία. 5 καὶ οἶδατε  
ὅτι ἐκεῖνος  
ἐφανερώθη, ἵνα τὰς  
ἁμαρτίας ἄρῃ, καὶ  
ἁμαρτία ἐν αὐτῷ οὐκ  
ἐστίν. 6 πᾶς ὁ ἐν αὐτῷ



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11:11 there is no sin.

- 6 No one who abides in Him<sup>a</sup> sins; no one who sins has seen Him or<sup>1b</sup> knows Him.
- 7 <sup>a</sup>Little children, make sure no one <sup>b</sup>deceives you; <sup>c</sup>the one who practices righteousness is righteous, just as He is righteous;
- 8 the one who practices sin is <sup>a</sup>of the devil; for the devil <sup>1</sup>has sinned from the beginning. <sup>b</sup>The Son of God <sup>c</sup>appeared for this purpose, <sup>d</sup>to destroy the works of the devil.
- 9 No one who is <sup>1a</sup>born of God <sup>b</sup>practices sin, because His seed abides in him; and he **cannot** **sin**, because he is <sup>1</sup>born of God.
- 10 By this the <sup>a</sup>children of God and

ἔστιν. 6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

7 Τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν· 8 ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ, ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου. 9 Πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ **οὐ δύναται** **ἁμαρτάνειν**, ὅτι ἐκ τοῦ θεοῦ γεγέννηται. 10 ἐν



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10 By this the <sup>a</sup>children of God and the <sup>b</sup>children of the devil are **obvious**: <sup>1</sup> anyone who does not practice righteousness is not of God, nor the one who <sup>c</sup>does not love his <sup>d</sup>brother.

10 ἐν τούτῳ **φανερὰ** ἔστιν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

11 Ὅτι αὕτη ἔστιν ἡ



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11 <sup>a</sup>For this is the message  
<sup>b</sup>which you have heard from  
the beginning, <sup>c</sup>that we  
should love one another;  
12 not as <sup>a</sup>Cain, *who* was of  
<sup>b</sup>the evil one and slew his  
brother. And for what  
reason did he slay him?  
Because <sup>c</sup>his deeds were  
evil, and his brother's were  
righteous.  
13 Do not be surprised,  
brethren, if <sup>a</sup>the world hates  
you.

11 Ὅτι αὕτη ἐστὶν ἡ  
ἀγγελία ἣν ἠκούσατε  
ἀπ' ἀρχῆς, ἵνα  
ἀγαπῶμεν ἀλλήλους,  
12 οὐ καθὼς Κάϊν ἐκ  
τοῦ πονηροῦ ἦν καὶ  
ἔσφαξεν τὸν ἀδελφὸν  
αὐτοῦ· καὶ χάριν τίνος  
ἔσφαξεν αὐτόν; ὅτι τὰ  
ἔργα αὐτοῦ πονηρὰ ἦν  
τὰ δὲ τοῦ ἀδελφοῦ  
αὐτοῦ δίκαια.  
13 [καὶ] μὴ  
θαυμάζετε, ἀδελφοί,  
εἰ μισεῖ ὑμᾶς ὁ  
κόσμος. 14 ἡμεῖς





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14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

15 Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him.

16 We know love by this, that He laid down His life for

κόσμος. 14 ἡμεῖς οἴδαμεν ὅτι μεταβέβηκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ. 15 πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν. 16

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16 We know love by this, that  
<sup>a</sup>He laid down His life for  
us; and <sup>b</sup>we ought to lay  
down our lives for the  
<sup>c</sup>brethren.

17 But <sup>a</sup>whoever has the  
world's goods, and sees his  
brother in need and <sup>b</sup>closes  
his <sup>1</sup>heart <sup>2</sup>against him,  
<sup>c</sup>how does the love of God  
abide in him?

18 <sup>a</sup>Little children, let us not  
love with word or with

ἐν αὐτῷ μένουσαν. 16  
ἐν τούτῳ ἐγνώκαμεν  
τὴν ἀγάπην, ὅτι  
ἐκεῖνος ὑπὲρ ἡμῶν τὴν  
ψυχὴν αὐτοῦ ἔθηκεν.  
καὶ ἡμεῖς ὀφείλομεν  
ὑπὲρ τῶν ἀδελφῶν τὰς  
ψυχὰς θεῖναι. 17 ὃς δ'  
ἂν ἔχη τὸν βίον τοῦ  
κόσμου καὶ θεωρῇ τὸν  
ἀδελφὸν αὐτοῦ χρεῖαν  
ἔχοντα καὶ κλείσῃ τὰ  
σπλάγχνα αὐτοῦ ἀπ'  
αὐτοῦ, πῶς ἡ ἀγάπη  
τοῦ θεοῦ μένει ἐν  
αὐτῷ; 18 Τεκνία, μὴ



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18 <sup>a</sup>Little children, let us not love with word or with tongue, but in deed and <sup>b</sup>truth.

αὐτῶ; 18 Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῇ γλώσσει ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

19 [Καὶ] ἐντοίμῳ



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19 We **will know** by this that we are <sup>a</sup>of the truth, and will <sup>1</sup>**assure our heart** before Him

20 <sup>1</sup>in whatever our heart condemns us; for God is greater than our heart and knows all things.

21 <sup>a</sup>Beloved, if our heart does not condemn us, **we have** <sup>b</sup>confidence <sup>1</sup>before God;

22 and <sup>a</sup>whatever we ask we receive from Him, because we <sup>b</sup>keep His

**commandments** and do <sup>c</sup>the things that are pleasing in His sight.

19 [Καὶ] ἐν τούτῳ **γνωσόμεθα** ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ

**πείσομεν τὴν καρδίαν**

**ἡμῶν**, 20 ὅτι ἐὰν καταγινώσκη ἡμῶν ἡ καρδία, ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα. 21

Ἀγαπητοί, ἐὰν ἡ καρδία [ἡμῶν] μὴ καταγινώσκη,

**παρρησίαν ἔχομεν**

πρὸς τὸν θεὸν 22 καὶ ὁ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι **τὰς**





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23 This is His commandment,  
that we <sup>1a</sup>believe in <sup>b</sup>the  
name of His Son Jesus  
Christ, and love one  
another, just as <sup>c</sup>He  
<sup>2</sup>commanded us.

24 The one who <sup>a</sup>keeps His  
commandments <sup>b</sup>abides in

23 καὶ αὕτη ἐστὶν ἡ  
ἐντολὴ αὐτοῦ, ἵνα  
πιστεύσωμεν τῷ  
ὀνόματι τοῦ υἱοῦ  
αὐτοῦ Ἰησοῦ Χριστοῦ  
καὶ ἀγαπῶμεν  
ἀλλήλους, καθὼς  
ἔδωκεν ἐντολήν ἡμῖν.

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24 The one who <sup>a</sup>keeps His commandments <sup>b</sup>abides in Him, and He in him. <sup>c</sup>We know by this that <sup>d</sup>He abides in us, by the Spirit whom He has given us.

24 καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.



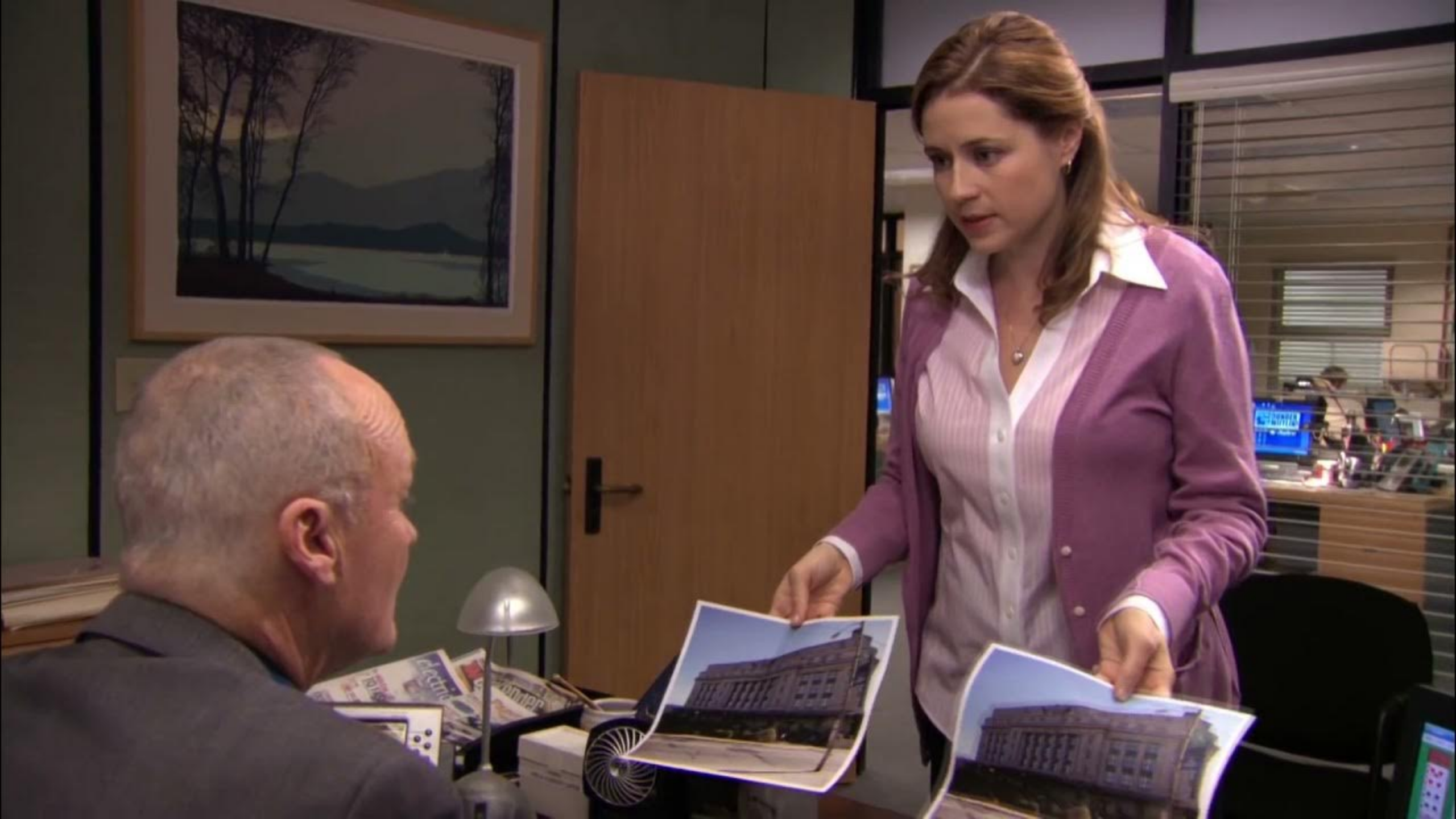


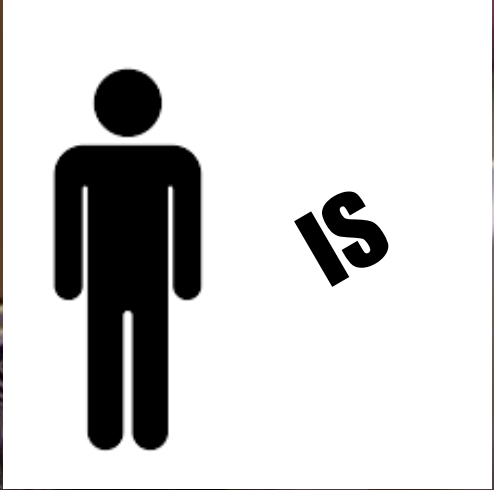
**YOU ARE  
HERE**



**BUT WE'RE  
GOING IN A  
DIFFERENT  
DIRECTION**

— ANDERSON









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**Practice or Position?**

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