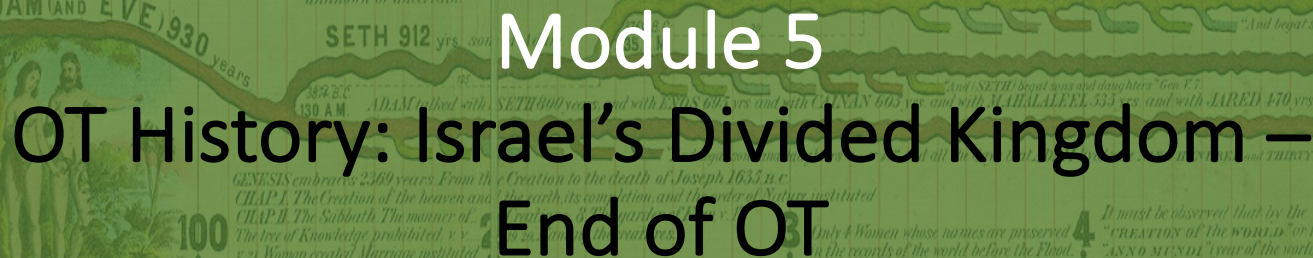




# Lecture Module Topics

- **Module 1 – Method, Content, Synthetic and Theological Overviews**
- **Module 2 – Chronological Overview**
- **Module 3 – OT History: Creation – Conquest**
- **Module 4 – OT History: Times of Judges – Israel's United Kingdom**
- **Module 5 – OT History: Israel's Divided Kingdom – End of OT**
- **Module 6 – Intertestamental Period**
- **Module 7 – Jesus' Earthly Ministry**
- **Module 8 – The First-Century Church**
- **Module 9 – Implications**

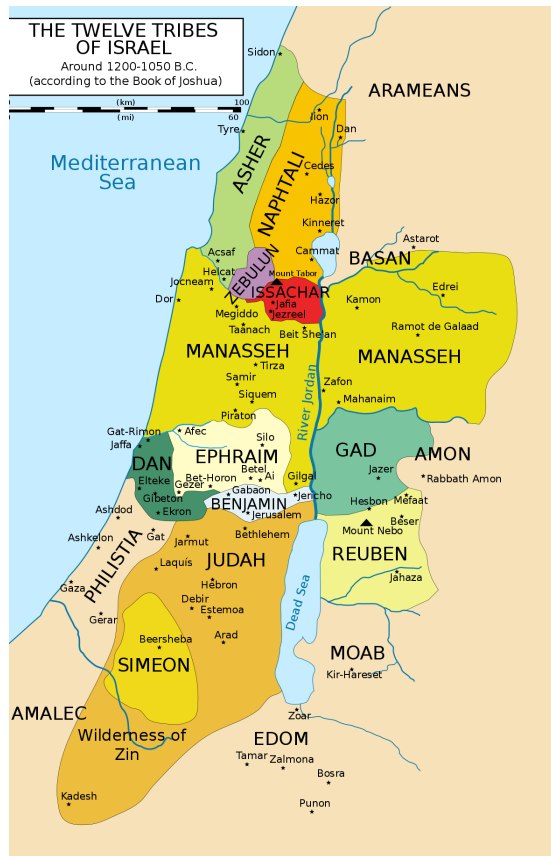


## 7. Israel's Divided Kingdom

931-605/586

- Books
  - Chronological: 1 Kings 11-22 and 2 Kings
  - Complementary: 2 Chronicles
  - Prophetic: Northern and Southern Prophets
- Key Players
  - Assyria
  - Babylon
- Key Events
  - Division – 931 (1 Kin 11 [2 Chron 15:9])
  - Fall of the North – 721 (2 Kin 17)
  - Announcement of New Covenant (Jer 31)
  - Fall of the South – 605, 597, 586 (2 Kin 24-25)





\* Simeon – 2 Chron 15:9

|                     |           |                       |           |           |   |   |                         |                     |          |
|---------------------|-----------|-----------------------|-----------|-----------|---|---|-------------------------|---------------------|----------|
| Timeline            | 4004-1900 | 1525-1440             | 1440-1400 | 1400-1370 | 1370-1050   | 1100-971                                | 971-586                 | 535-450             | 445-432  |
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| Wisdom Books        |           |                       |           |           | Psalms  | Proverbs, Ecclesiastes, Song of Solomon |                         |                     |          |
| Prophetic Books     |           |                       |           |           | <i>Northern</i> <i>Southern</i> <i>Exile</i> <i>Restoration</i> |   |                         |                     |          |
|                     |           |                       |           |           | Amos<br>Hosea   | Joel<br>Micah                           | Lamentations<br>Ezekiel | Haggai<br>Zechariah |          |

## The Chronology Of the Hebrew Bible

### *Northern      Southern      Exile      Restoration*

Amos  
Hosea

Joel  
Micah  
Isaiah  
Zephaniah  
Habakkuk  
Jeremiah

Lamentations  
Ezekiel  
Daniel

Haggai  
Zechariah  
Malachi

### *To The Nations*

Obadiah    Jonah    Nahum

## Rulers of the Monarchy Period and Corresponding Books

|         |  | <i>Historical Books</i>  |                |
|---------|--|--|----------------|
| 1040 BC | <i>Wisdom Books</i>  | Saul   |                |
| 1000    | Psalms, Proverbs<br>Ecclesiastes<br>Song of Solomon        | David  | 1 and 2 Samuel |
| 950     | <b>Solomon</b>   |  |                |
|         | <b>Southern Kingdom: Judah</b>                             | <b>Northern Kingdom: Israel</b>  |                |
|         | Rehoboam<br>Abijah<br>Asa                                  | Jeroboam<br>Nadab<br>Baasha<br>Elahzime<br>Tibni & Omri<br>Ahab & Ahaziah                                | 1 Kings        |
| 900     | Jehoshaphat<br>Jehoram<br>Ahaziah                          | Joram  | 2 Kings        |
| 850     | Athaliah<br>Joash<br>Amaziah<br>Uzziah                     | Jehu<br>Jehoaz<br>Jehoash<br>Jeroboam II<br>Zechariah<br>Shallum & Menahem<br>Pekahiah & Pekah<br>Hoshea | 2 Kings        |
| 800     | Jotham   |  |                |
| 750     | Ahaz<br>Hezekiah<br>Manasseh<br>Amon<br>Josiah<br>Jehoahaz |  |                |
| 700     | Jehoiakim<br>Jehoiachin<br>Zedekiah                        |  |                |

# The Divided Kingdom

|             |   |             |
|-------------|---|-------------|
| 12:1-25     | Rehoboam over Judah, Jeroboam over Israel |             |
| 12:26-14:20 | Jeroboam's Sin, Judgment, & Death         |             |
| 14:21-31    | Rehoboam's Sin & Death                    |             |
| 15:1-8      | Abijam King of Judah                      | (evil)      |
| 15:9-24     | Asa King of Judah                         | (righteous) |
| 15:25-31    | Nadab King of Israel                      | (evil)      |
| 15:32-16:28 | Baasha, Elah, Zimri, Omri: Over Israel    | (evil)      |
| 16:29-34    | Ahab King of Israel                       | (evil)      |
| 17-19       | Ministry of Elijah                        |             |
| 20-21       | Ahab's Conquests                          |             |
| 22:1-40     | Ahab's Defeat & Death                     |             |
| 22:41-50    | Jehoshaphat King of Judah                 | (righteous) |
| 22:51-53    | Ahaziah King of Israel                    | (evil)      |

|             |  |             |
|-------------|--|-------------|
| 1           | Death of Ahaziah                               |             |
| 2           | Elisha Succeeds Elijah                         |             |
| 3           | Jehoram King of Israel                         | (evil)      |
| 4-8:15      | The Ministry of Elisha                         |             |
| 8:16-24     | Joram King of Judah                            | (evil)      |
| 8:25-29     | Ahaziah King of Judah                          | (evil)      |
| 9-10        | Jehu King of Israel                            |             |
| 11:1-20     | Athaliah Queen of Judah                        | (evil)      |
| 11:21-12:21 | Joash King of Judah                            | (good)      |
| 13:1-9      | Jehoahaz King of Israel                        | (evil)      |
| 13:10-13    | Jehoash King of Israel                         | (evil)      |
| 13:14-21    | Death of Elisha                                |             |
| 13:22-25    | God's Compassion: Victories of Jehoash         |             |
| 14:1-22     | Amaziah King of Judah                          | (good)      |
| 14:23-29    | Jeroboam King of Israel                        | (evil)      |
| 15:1-7      | Azariah King of Judah                          | (righteous) |
| 15:8-12     | Zechariah King of Israel                       | (evil)      |
| 15:13-31    | Shallum, Menahim, Pekahiah, & Pekah: of Israel | (evil)      |
| 15:32-38    | Jotham King of Judah                           | (good)      |
| 16          | Ahaz King of Judah                             | (evil)      |
| 17:1-5      | Hoshea King of Israel                          | (evil)      |
| 17:6-41     | The Northern Kingdom Falls To Assyria          |             |



## The Last Kings of Judah

|            |                            |             |
|------------|----------------------------|-------------|
| 18-20      | Hezekiah King of Judah     | (righteous) |
| 21:1-18    | Manasseh King of Judah     | (evil)      |
| 21:19-26   | Amon King of Judah         | (evil)      |
| 22-23:30   | Josiah King of Judah       | (righteous) |
| 23:31-35   | Jehoahaz King of Judah     | (evil)      |
| 23:26-24:6 | Jehoiakim King of Judah    | (evil)      |
| 24:7-24:9  | Jehoiachin King of Judah   | (evil)      |
| 24:10-16   | Babylonian Exile           |             |
| 24:17-25:7 | Zedekiah King of Judah     | (evil)      |
| 25:8-21    | Babylonian Exile           |             |
| 25:22-26   | Gedaliah Governor of Judah |             |
| 25:27-30   | Jehoiachin Honored         |             |

# Assyria

- Nineveh – capital city
- Origins
  - Genesis 2:14, 10:11
  - World Power in 9<sup>th</sup>-7<sup>th</sup> centuries
- Key Events
  - Pul invades (2 Kin 15:19-20)
  - Tiglath Pilazer treaty with Ahaz (16:7-18)
  - Shalmaneser, exile (17)
  - Sennacharib assaults Judah (18-19/Is. 37)
- Key Prophets
  - Jonah – opportunity for repentance
  - Isaiah 7-8, 10:5-10 – instrument of judgment
  - Isaiah 10:12-19 – judgment on Assyria
- Defeated by Babylon in 609/605 (Battle of Carchemish)
- Today – N. Iraq, NE. Syria, SE. Turkey, NW Iran





# Babylon

- Became prominent in 19<sup>th</sup>-century Babylon under Hammurabi
- Under Assyrian domination from 9<sup>th</sup>-7<sup>th</sup> centuries
- Neo-Babylonian Empire world power from 609-539, especially under Nebuchadnezzar II (634-562).
- Rise to prominence in Israeli perspective – 2 Kings 17:24, 20:14
- Habakkuk's prophecy
- Exile of Judah – 2 Kings 24-25
- Fell to Medo-Persia in 539 – Daniel 5



|                     |           |                       |           |           |   |   |                         |                     |          |
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|                     |           |                       |           |           | Amos<br>Hosea   | Joel<br>Micah                           | Lamentations<br>Ezekiel | Haggai<br>Zechariah |          |

## The Chronology Of the Hebrew Bible

### *Northern*

Amos  
Hosea

### *Southern*

Joel  
Micah  
Isaiah  
Zephaniah  
Habakkuk  
Jeremiah

### *Exile*

Lamentations  
Ezekiel  
Daniel

### *Restoration*

Haggai  
Zechariah  
Malachi

### *To The Nations*

Obadiah Jonah Nahum

## 8. Southern Israel's Exile

605/586-516

- Books

- Chronological: 2 Kings 24-25
- Prophetic: Lamentations, Ezekiel, Daniel

- Key Ideas

- 3 Exiles (605, 597, 586)
- Daniel in 1<sup>st</sup> (605)
- Ezekiel in 2<sup>nd</sup> (writing 593)

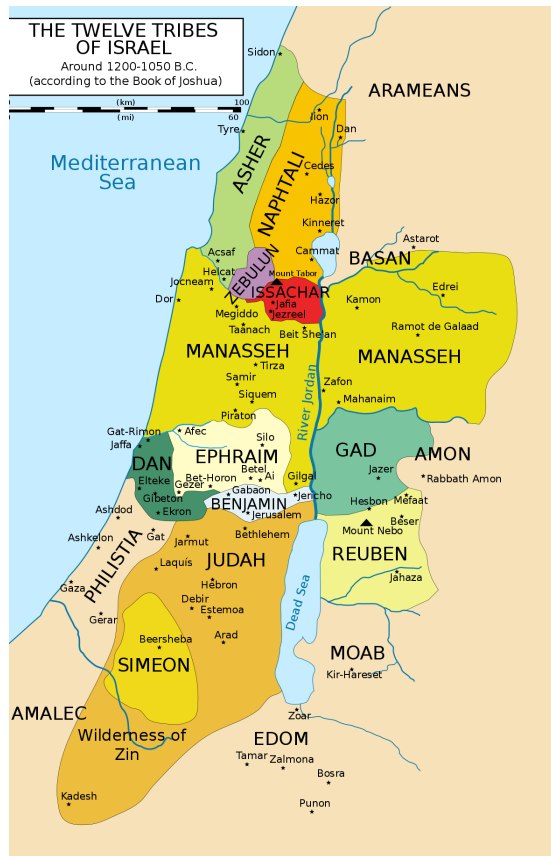
- Key Players

- Babylon
- Medo Persia

- Key Events

- The Exile / Fall of Jerusalem (2 Kin 24-25, Lam 1-5)
- The Five World Powers (Dan 2)
- The Fall of Babylon (Dan 5)
- The Prophetic Timeline (Dan 9)
- Announcement of Israel's Regeneration (Ezek 37)
- Announcement of the Millennial Temple (Ezek 40-48)





\* Simeon – 2 Chron 15:9

# Daniel 2

## The World Powers

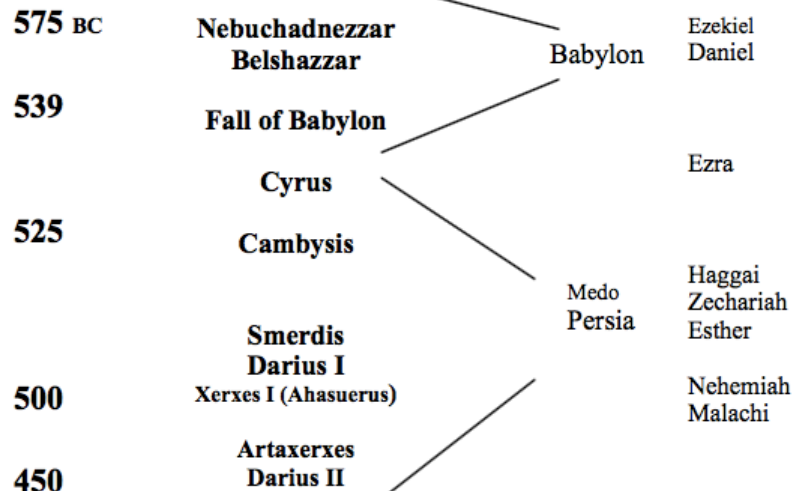


# Medo Persia



- Prophesied instrument of judgment on Babylon (Is 13:17-18, Jer 51:28)
- Invaded Babylon in 539
- Cyrus decreed rebuilding of temple – Ezra 5:13
- Xerxes decreed rebuilding of Jerusalem (445) – Nehemiah 2:5-9
- Conquered by Alexander the Great in 331
- Modern Iran

### Rulers of the Captivity & Restoration & Corresponding Books



# Daniel 9 – The Future Timeline

- 70 7's
- *Dealing with sin*
  - to finish the transgression
  - to make an end of sin
  - to make atonement for iniquity (Christ at the cross)
- *Dealing with righteousness*
  - to bring in everlasting righteousness (Jer. 23:5-6; 31)
  - to seal up vision and prophecy – *to seal* in the sense of royal authentication, fulfilling God's plan
  - to anoint the most holy – either referring to the temple or the Messiah

# Daniel 9 – The Math

- $70 \times 7 = 490$  units (years)
  - Prophetic years are 360 day (lunar) rather than 365 (solar)
  - 445 decree from Artaxerxes (Neh 2)
- 445BC + 483 years
- The first 483:
  - 483 years from 445BC would be 38AD, minus 6 years for lunar adjustment = 32AD.
- The final 7:
  - The prince's covenant



## 9. Israel's Restoration – Intertestamental Period 535-400

- Books:
  - Chronological: Ezra, Nehemiah
  - Complementary: Esther
  - Prophetic: Zechariah, Haggai, Malachi
- Key Players
  - Medo-Persia
- Key Events
  - 1<sup>st</sup> Return/Zerubbabel in 537 (Ezra 1-6)
  - Completion of Temple in 516 (Ezra 6)
  - Purim in 473 (Esther 9:26)
  - 2<sup>nd</sup> Return/Ezra in 458 (Ezra 7-10)
  - Artaxerxes' Decree in 445 (Neh 2)
  - Completion of Wall in 445 (Neh 6:15)

|                     |           |                       |           |           |   |   |                         |                     |          |
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## The Chronology Of the Hebrew Bible

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Amos  
Hosea

Joel  
Micah  
Isaiah  
Zephaniah  
Habakkuk  
Jeremiah

Lamentations  
Ezekiel  
Daniel

Haggai  
Zechariah  
Malachi

### *To The Nations*

Obadiah    Jonah    Nahum

## 9. Israel's Restoration – Intertestamental Period 535-400

- Books:

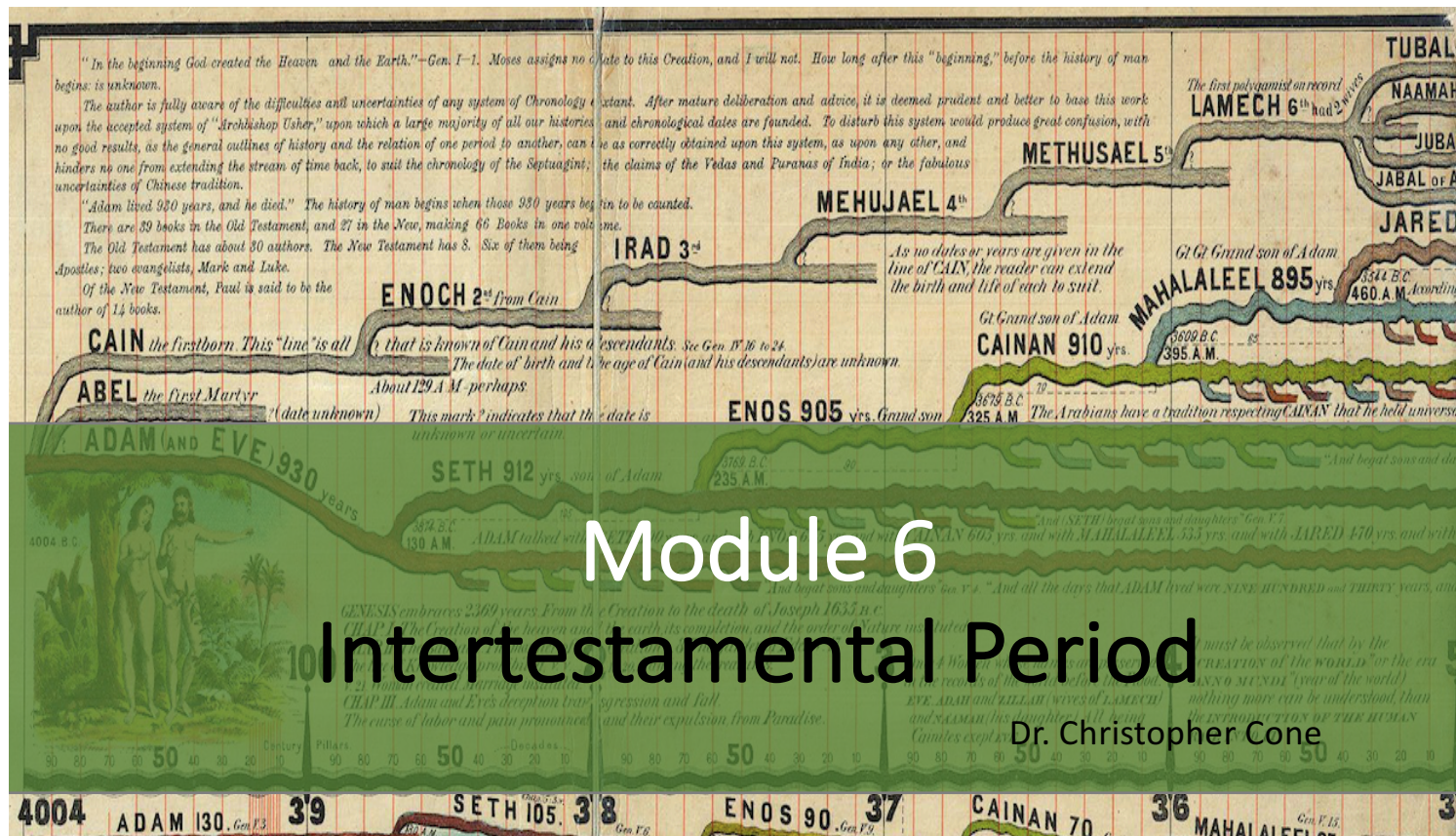
- Chronological: Ezra, Nehemiah
- Complementary: Esther
- Prophetic: Zechariah, Haggai, Malachi

- Key Players

- Medo-Persia

- Key Events

- 1<sup>st</sup> Return/Zerubbabel in 537 (Ezra 1-6)
- Completion of Temple in 516 (Ezra 6)
- Purim in 473 (Esther 9:26)
- 2<sup>nd</sup> Return/Ezra in 458 (Ezra 7-10)
- Artaxerxes' Decree in 445 (Neh 2)
- Completion of Wall in 445 (Neh 6:15)



# 10. Intertestamental History

400-4BC

- Key Passages
  - Amos 8:11
  - Malachi 3:1-2, 4:5-6
  - Extra biblical: 1 and 2 Maccabees
- Key Players
  - Greece
  - Rome
  - Samaritans
  - Pharisees
  - Sadducees
  - Essenes
  - Zealots
- Key Events
  - Greek Rise and Fall
    - Culture, philosophy, etc.
  - Maccabean/Hasmonean Period (166-63)
    - Antiochus' Sacrifice (167)
    - Required pagan sacrifices throughout Israel
    - Mattathias, a Levite in Modein, and five sons refused and led a revolt, killing troops.
    - The resulting Maccabean Revolt.
    - Israel gained freedom from the Seleucids, and was recognized by Roman Senate as independent. (The Hasmonean Period)
  - The Purification of the Temple (165)
    - Hanukkah
  - Rise of Koine
    - Translation of LXX
  - Rise of Oral Tradition in Israel

## Intertestamental Jewish Teachings

*Midrash* – system of interpretation of the Tanak, in two sections: *Midrash Halaka* – handled legal texts; *Midrash Haggada* – handled historical texts

*Mishnah* – codified oral traditions of the Torah

*Gemara* – commentary on the Mishnah

*Talmud* – the combined Mishnah and Gemara

*Midrashim* – individual midrashic commentaries including *Midrash Rabbah* (on the Torah and Five Scrolls) and *Pesikta Midrashim* (on festivals)



# Daniel 2

## The World Powers



Head of Gold  
**BABYLON**  
[B.C. 605 - 539]

Breast of Silver  
**PERSIA**  
[B.C. 539 - 331]

Thighs of Brass  
**GREECE**  
[B.C. 331 - 168]

Legs of Iron  
**ROME**  
[B.C. 168 - A.D. 476]

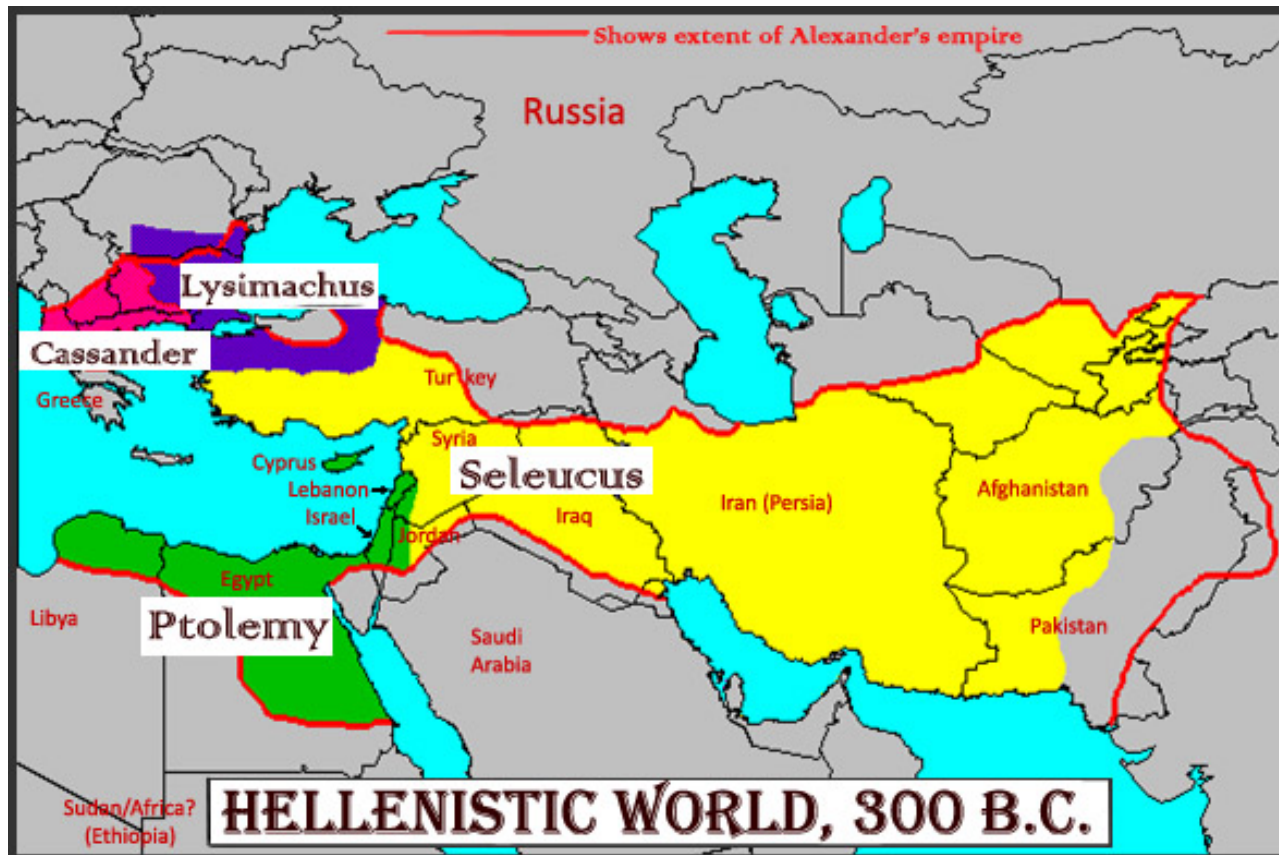
Feet of Iron & Clay  
**DIVIDED NATIONS**  
[A.D. 476 - Present]

Destroying Rock  
**KINGDOM OF  
CHRIST**

# Greece



- Prophesied in Daniel 2, 8, and 11
- Greece = city states until 336, when Alexander the Great became king of Macedonia.
- World power until 323, when Alexander was killed (as in Dan 8:1-8).
- Kingdom divided among four generals: Ptolemy, Seleucas, Lysimachus, and Cassander.
- Antiochus IV, Epiphanes (Seleucid) sacrifices pig on altar to Zeus in the temple



# Rome

- A series of towns from 6<sup>th</sup>-1<sup>st</sup> centuries, rule of imperium began around 100BC
- World power from 27BC-476AD
- General Pompey invaded Jerusalem in 63BC
- Julius Caesar defeated Pompey in 45BC, and Judaism legalized
- Roman Senate declared Herod the Great "king of the Jews" in 40BC, beginning Herodian dynasty
- Judea, Samaria, Idumea became Roman province of Iudaea in 6BC
- Conflict continued until Rome sacked Jerusalem and the temple in 70 AD, ending Israel's political existence for nearly two millennia
- After the Siege of Jerusalem, Hadrian renamed the province Iudaea to Syria Palaestina
- Western Roman Empire fell in 476
- Eastern (Byzantine) Empire subsisted until 1453

|                     |                 |                       |         |
|---------------------|-----------------|-----------------------|---------|
| Augustus            | 27 B.C.-14 A.D. | Aurelian              | 270-275 |
| Tiberius            | 14-37           | Tacitus               | 275-276 |
| Caligula            | 37-41           | Florian               | 276     |
| Claudius            | 41-54           | Probus                | 276-282 |
| Nero                | 54-68           | Carus                 | 282-283 |
| Galba               | 68-69           | Carinus               | 283-285 |
| Otho                | 69              | Diocletian            | 284-305 |
| Vitellius           | 69              | Maximian              | 286-305 |
| Vespasian           | 69-79           | Constantine, Licinius | 307-324 |
| Titus               | 79-81           | Constantine           | 324-337 |
| Domitian            | 81-96           | Julian the Apostate   | 360-363 |
| Nerva               | 96-98           | Valentinian I         | 364-375 |
| Trajan              | 98-117          | Valens                | 364-378 |
| Hadrian             | 117-138         | Theodosius I          | 378-395 |
| Antoninus Pius      | 138-161         | Honorius              | 395-423 |
| Marcus Aurelius     | 161-180         | Arcadius (E)          | 395-408 |
| Lucius Verus        | 161-169         | Theodosius II (E)     | 408-450 |
| Commodus            | 180-192         | Valentinian III       | 425-455 |
| Pertinax            | 193             | Marcian (E)           | 450-457 |
| Didius Julianus     | 193             | Maximus               | 455     |
| Septimius Severus   | 193-211         | Avitus                | 455-456 |
| Caracalla           | 211-217         | Leo I (E)             | 457-474 |
| Geta                | 211-212         | Majorian              | 457-461 |
| Macrinus            | 217-218         | Severus               | 461-465 |
| Elagabalus          | 218-222         | Anthemius             | 467-472 |
| Severus Alexander   | 222-235         | Olybrius              | 472     |
| Maximinus           | 235-238         | Glycerius             | 473-474 |
| Gordians I, II, III | 238-244         | Nepos                 | 474-475 |
| Philip the Arab     | 244-249         | Zeno (E)              | 474-491 |
| Decius              | 249-251         | Romulus Augustulus    | 475-476 |
| Valerian            | 253-260         | Anastatius (E)        | 491-518 |
| Gallienus           | 253-268         | Justin I (E)          | 518-527 |
| Claudius Gothicus   | 268-270         | Justinian (E)         | 527-565 |





# Samaritans

- From Northern Exile, Samaria

**Matt 10:5** These twelve Jesus sent out after instructing them: "Do not go in *the way of the Gentiles*, and do not enter *any city* of the Samaritans;

**Luke 9:52** and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him.

**10:33** "But a Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion,

**17:16** and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan.

**John 4:9** Therefore the Samaritan woman \*said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.)

**39** From that city many of the Samaritans believed in Him because of the word of the woman who testified, "He told me all the things that I *have* done."

**40** So when the Samaritans came to Jesus, they were asking Him to stay with them; and He stayed there two days.

**8:48** The Jews answered and said to Him, "Do we not say rightly that You are a Samaritan and have a demon?"

**Acts 8:25** So, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and were preaching the gospel to many villages of the Samaritans.



# Scribes and Pharisees

- Loyal to Law
- Especially Oral
- Resurrection
- Legalists
- Developed synagogue

23:2 saying: "The scribes and the Pharisees have seated themselves in the chair of Moses;

13 "But woe to you, scribes and Pharisees, hypocrites, because you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you allow those who are entering to go in.

14 ["Woe to you, scribes and Pharisees, hypocrites, because you devour widows' houses, and for a pretense you make long prayers; therefore you will receive greater condemnation.]

15 "Woe to you, scribes and Pharisees, hypocrites, because you travel around on sea and land to make one proselyte; and when he becomes one, you make him twice as much a son of hell as yourselves.

23 "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

25 "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence.

26 "You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may become clean also.

27 "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men's bones and all uncleanness.

29 "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the monuments of the righteous,

# Sadducees

- Rejected all but Torah
- No resurrection
- Pragmatic
- Wealthy
- Positive to Rome

**Matt 3:7** But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers, who warned you to flee from the wrath to come?"

**16:1** The Pharisees and Sadducees came up, and testing Jesus, they asked Him to show them a sign from heaven.

**6** And Jesus said to them, "Watch out and beware of the leaven of the Pharisees and Sadducees."

**11** "How is it that you do not understand that I did not speak to you concerning bread? But beware of the leaven of the Pharisees and Sadducees."

**12** Then they understood that He did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

**22:23** On that day some Sadducees (who say there is no resurrection) came to Jesus and questioned Him,

**34** But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together.

**Mark 12:18** Some Sadducees (who say that there is no resurrection) \*came to Jesus, and began questioning Him, saying,

**Luke 20:27** Now there came to Him some of the Sadducees (who say that there is no resurrection),

**Acts 4:1** As they were speaking to the people, the priests and the captain of the temple guard and the Sadducees came up to them,

**5:17** But the high priest rose up, along with all his associates (that is the sect of the Sadducees), and they were filled with jealousy.

**23:6** But perceiving that one group were Sadducees and the other Pharisees, Paul began crying out in the Council, "Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the dead!"

**7** As he said this, there occurred a dissension between the Pharisees and Sadducees, and the assembly was divided.

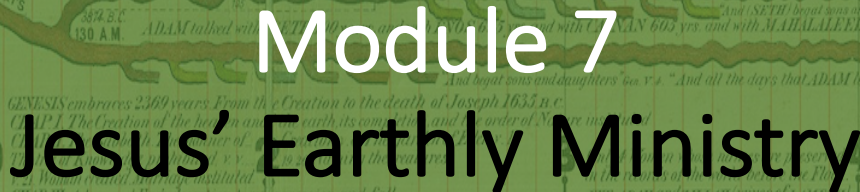
**8** For the Sadducees say that there is no resurrection, nor an angel, nor a spirit, but the Pharisees acknowledge them all.

## Essenes

- Philo, Josephus, Eusebius
- Separatists
- Communal
- Almost gnostic dualism, ascetic
- Awaited Davidic and Aaronic messiahs
- Resurrection
- 2<sup>nd</sup> century BC – 2<sup>nd</sup> century AD

## Zealots

- Nationalist extremists
- Sought theocracy
- Rejected Rome
- Sicarii
- Revolted in 66-70, suicide at Masada in 73.
- Only Biblical Mention
  - Simon the Zealot (Mt 10:4, Mk 3:18, Lk 6:15, Ac 1:13)



# 11. Jesus Earthly Ministry

4BC-33AD

- Books and Chronology

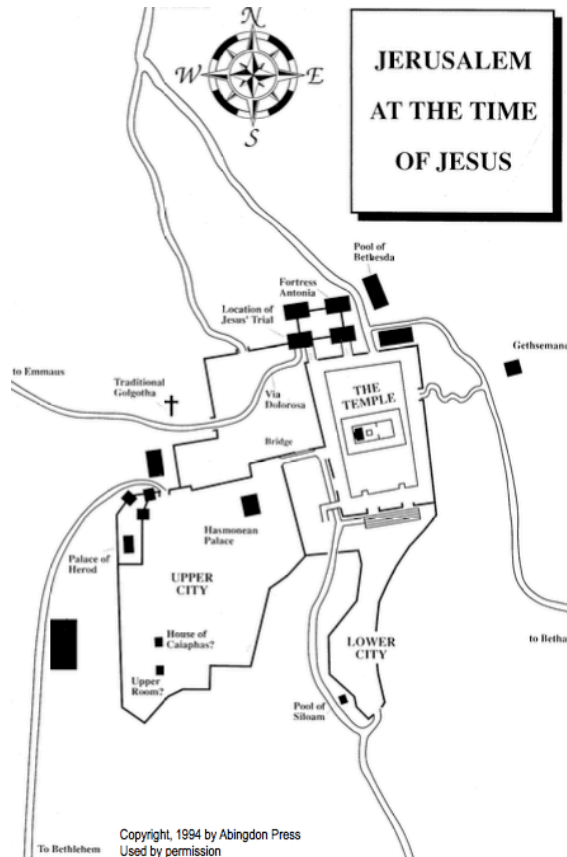
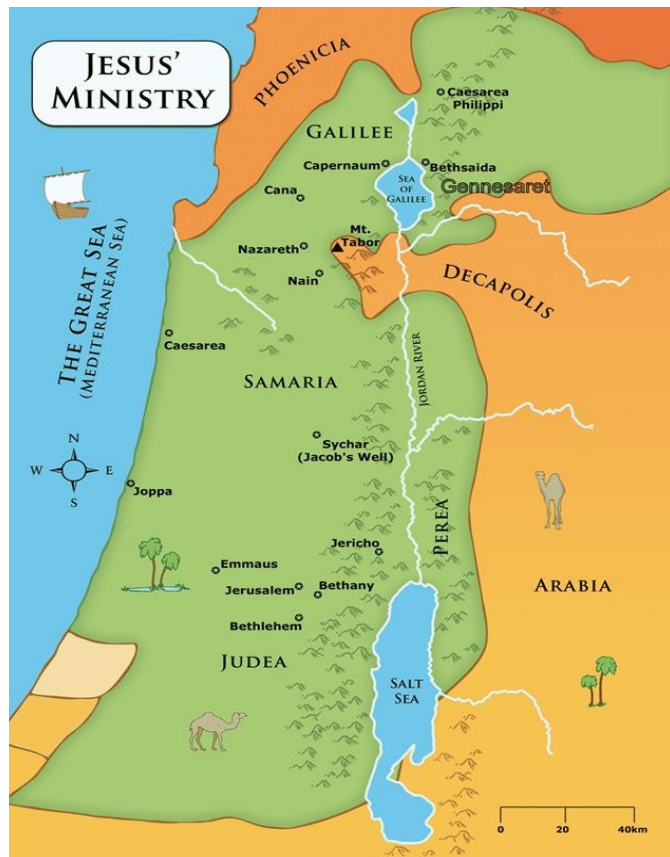
- Matthew – focused on His kingship
- Mark – focused on his servanthood
- Luke – focused on the divine Man
- John – focused on the Son of God (identity demands deity)

- Key Players

- Samaria
- Rome
- Pharisees
- Sadducees
- Zealots

- Key Events

- The Messiah Presented (Mt 4:17)
- The Messiah Rejected (Mt 12)
- The Church Prophesied (Mt 16: 13-20)
- The Timeline Expounded (Mt. 24)
- The New Covenant Initiated (Mt. 26:26-29)
- The New Covenant Ratified (Mt. 27-28)



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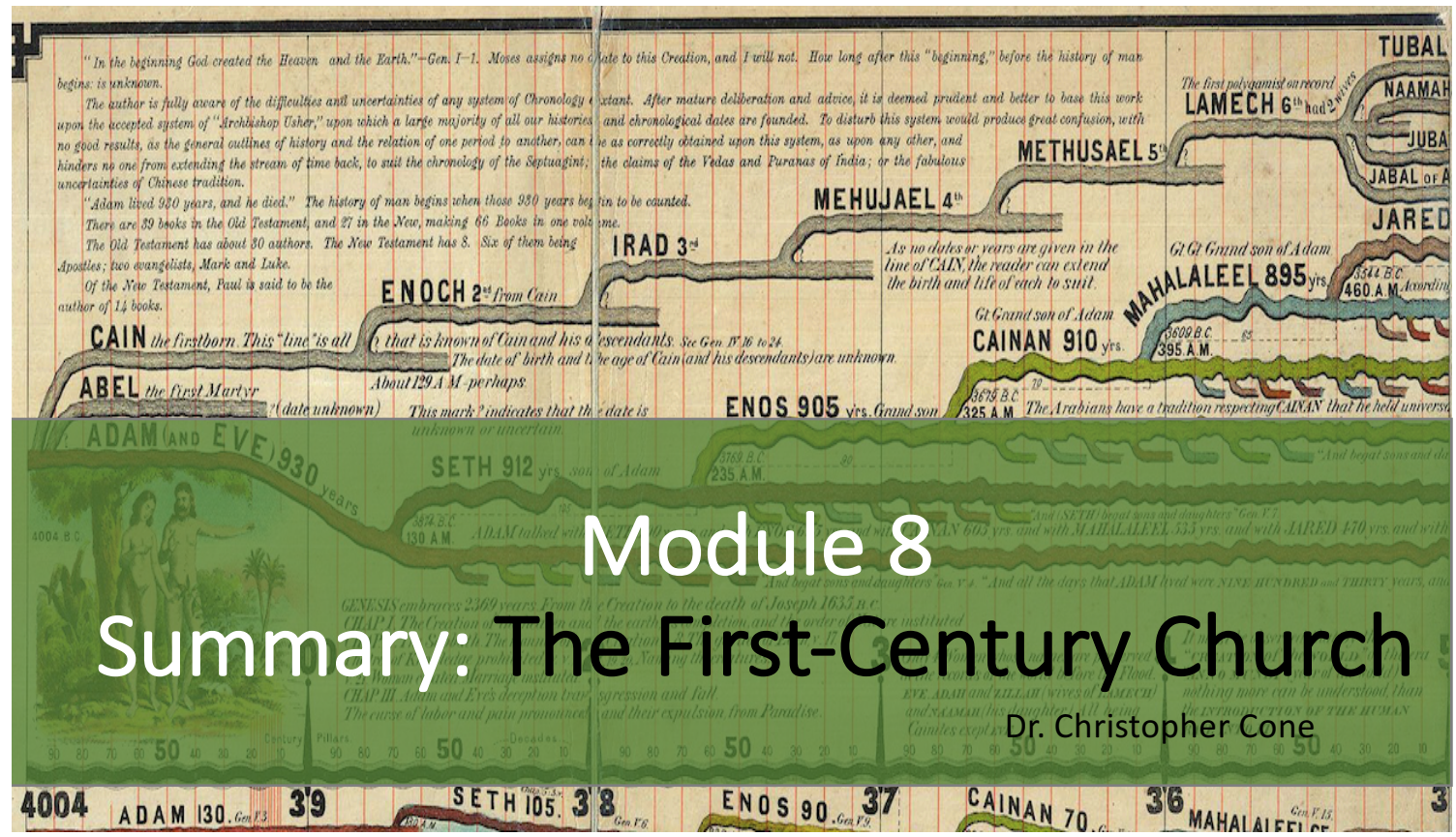
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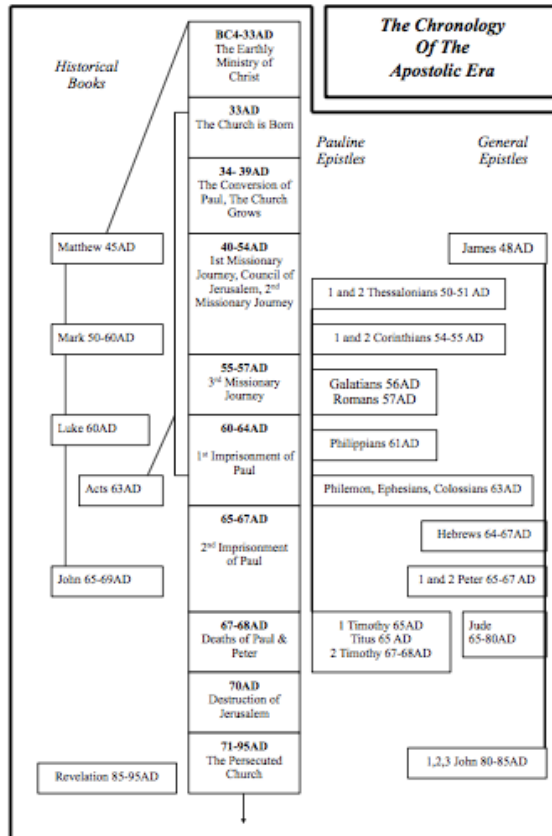
# Module 8

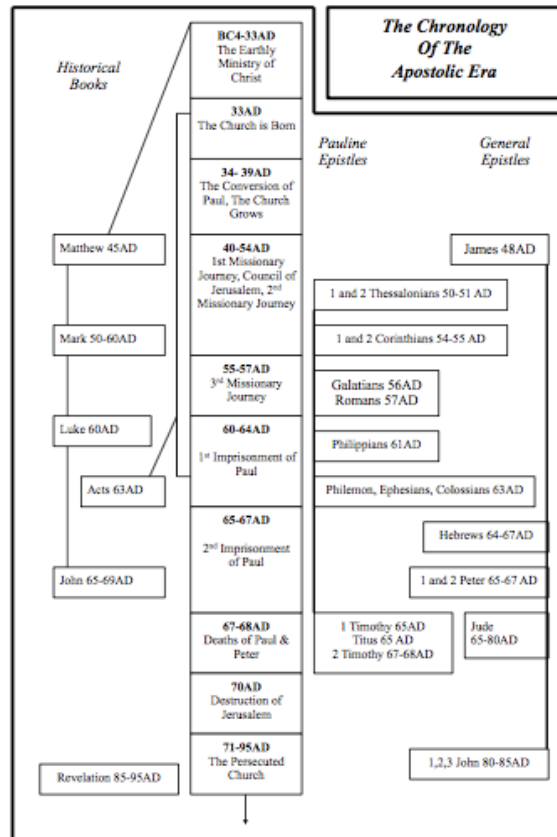
## Summary: The First-Century Church

Dr. Christopher Cone



# 12. The First-Century Church 33-95

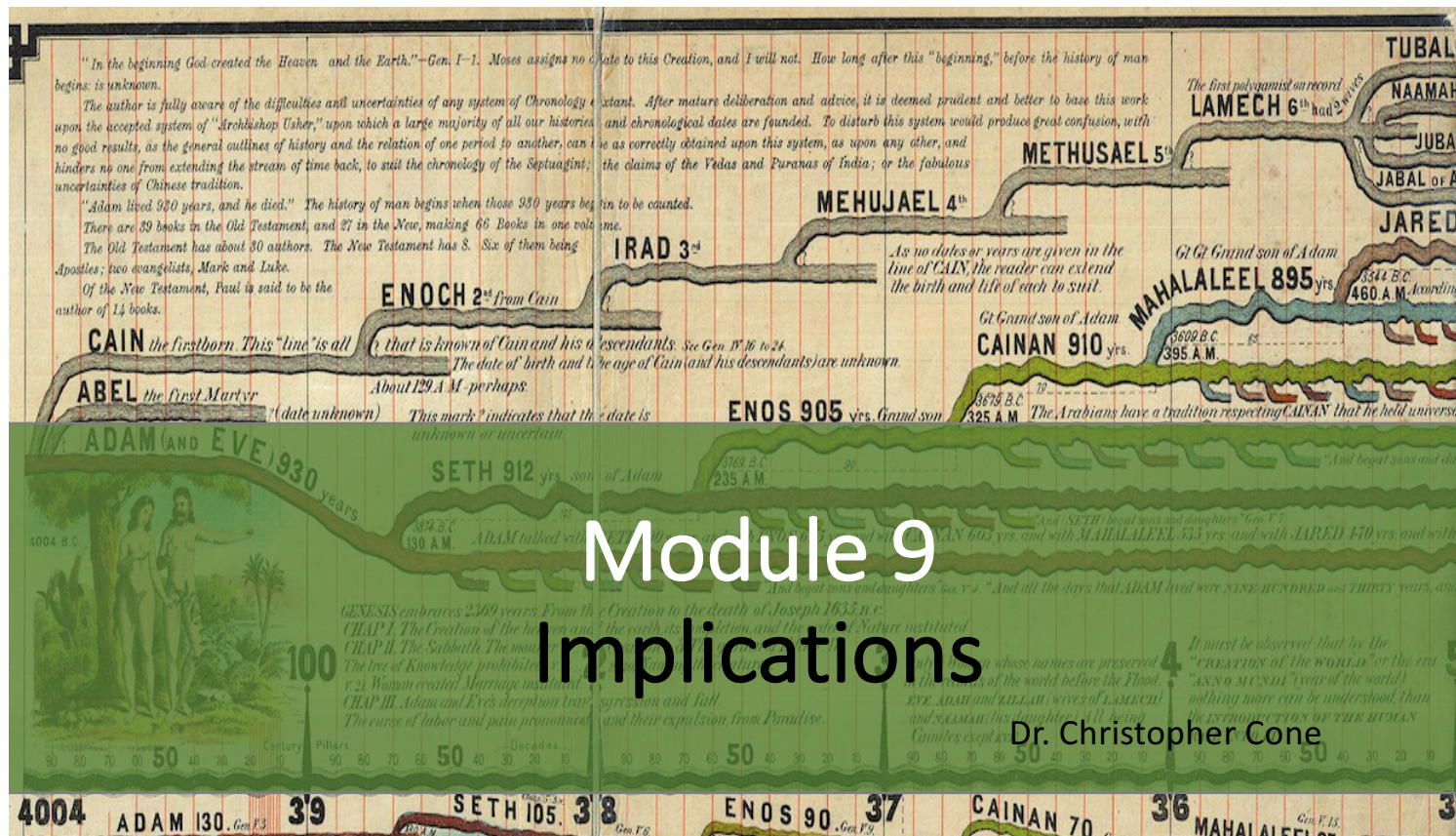




## 12. The First-Century Church 33-95







# Implications

- God keeps His promises. Are we learning His promises?
- God is in control. Are we trusting in Him?
- God uses people to accomplish His plan. Are we serving with urgency?
- And...???